



GUILDFORD  
BOROUGH

**James Whiteman**  
Managing Director

**[www.guildford.gov.uk](http://www.guildford.gov.uk)**

Dear Councillor

**PLANNING COMMITTEE - WEDNESDAY 28TH APRIL 2021**

Please find attached the following:

**Agenda No    Item**

8.     **Late sheets - Planning Committee - 28 April 2021** (Pages 1 - 2)

Yours sincerely

Sophie Butcher, Democratic Services Officer

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## **Planning Committee**

**28 April 2021**

### **Late Representations/Amendments, Corrections and Updates/List of Speakers**

To confirm that no late representations, amendments, corrections or updates have been received. In addition, tonight's application does not qualify for public speaking.

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